

State of Louisiana Committee's Report Pac Protty

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#### FORM 202. COMMITTEE'S REPORT

Committee: Crescent River Port Pllots' Assn. Local PAC

Date filed: 09/03/2007

## Schedules

Contributions Received [normal] [spreadsheet]

In-Kind Contributions Received [normal] [spreadsheet]

Other Receipts [normal] [spreadsheet]

Loans Received [normal] [spreadsheet]

filed reports to view. Debts and Obligations (other than Loans) [normal] [spreadsheet]

Funds Loaned [normal] [spreadsheet]

General Expenditures [normal] [spreadsheet]

In-Kind Expenditures [normal] [spreadsheet]

Contributions made to Candidates [normal] [spreadsheet]

Other Disbursements [normal] [spreadsheet]

Anonymnus Contributions [normal] [spreadsheet]

### COMMITTEE'S REPORT

1. Full Name and Address of Political Committee

Crescent River Port Pllots' Assn. Local PAC

8712 Highway 23

Belle Chasse, Louisiana 70037

Date of Primary

This report covers 08/01/2007 thru <u>08/31/20</u>07

3. Type of Report: X Annual

 All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)

Position

Name

Address

Chairperson E. Michael Bopp 8712 Highway 23, Belle Chasse, Louisiana, 70037

Treasurer. A.J. Gibbs 8712 Highway 23, Belle Chasse, Louisiana, 70037

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

Name Address Office Sought Political Party Support or Oppose

6. Is the Committee supporting the entire ticket of a political party? X No If "yes," which party?

Name of Person Preparing Report: Arwin P Bascle Daytime Telephone: 504-866-8863

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been

made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of September, 2007.

E. Michael Bopp

504-392-5016

Signature of Committee Chairperson

Daytime Telephone Number

A.J. Gibbs

504-392-5016

Signature of Committee Treasurer, if any

Daytime Telephone Number

## SUMMARY PAGE

# Committee: Crescent River Port Pilots' Assn. Local PAC

Date filed: 09/03/2007

|   | 09/03/200   |
|---|-------------|
| RECEIPTS  | This Period |
| 1. Contributions Received (Schedule A-1)  | 12250.00    |
| 2. In-kind Contributions Received (Schedule A-2)  | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less   | 0.00        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)  | 12250.00    |
| 5. Other Receipts (Schedule A-3)  | 0.00        |
| 6. Loans Received (Schedule B)  | 0.00        |
| 7. Loan Repayments Received (Schedule D)  | 0.00        |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)   | 12250.00    |
| DISBURSEMENTS   | This Period |
| 9. General Expenditures (Schedule E-I)  | 11000.00    |
| 10. In-Kind Expenditures (Schedule E-2)   | 0.00        |
| 11. Contributions made to Candidates (Schedule E-3)   | 24200.00    |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)  | 35200.00    |
| 13. Other Disbursements (Schedule E-4)  | 0.00        |
| 14. Loan Repayments Made (Schedule B)   | 0.00        |
| 15. Funds Loaned (Schedule D)   | 0.00        |
| 16. TOTAL DISBURSEMENTS (Lines (12 + 13 + 14 + 15)  | 35200.00    |
| FINANCIAL SUMMARY   | Amount      |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 49619.31    |
| 18. Plus total receipts this period (less in-kind contributions received) (Linc 8, above minus Line 2, above)                                     | 12250.00    |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16. above minus Line 10, above)  | 35200.00    |

| 20. Funds on hand at close of reporting period   | 26669.31    |
|--|-------------|
| INVESTMENTS  | Amount      |
| 21. Of funds on hand at the beginning of reporting period(Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)        | 0.00        |
| 22. Of funds un hand at close of reporting period (Line 20, above), amount held in investments   | 0.00        |
| SPECIAL TRANSACTIONS   | This Period |
| 23. Contributions received from political committees (From Schedules A-1 and A-2)  | 0.00        |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                       | 0.00        |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00        |
| 26. Expenditures from petty cash find<br>(Must also be reported on Schedulc E-1)   | 0.00        |
| END SUMMARY  | 75 0        |



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